

Prepared By:

UNOFFICIAL COPY



0010798777

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

0010798777

7294/0188 25 001 Page 1 of 3
2001-08-29 11:24:06
Cook County Recorder 25.50

and When Recorded Mail To

CITIMORTGAGE, INC.
15851 CLAYTON ROAD
MAIL STATION 321
BALLWIN, MISSOURI 63011

0010798776

4279160 GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(3/3) Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9080124759

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.

15851 CLAYTON ROAD
BALLWIN, MISSOURI 63011

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 2001
executed by YVETTE M. BARKSDALE, AN UNMARRIED WOMAN

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 61 WEST 15TH UNIT 510, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On AUGUST 13, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

THOMAS P. BURKE
known to me to be the PRESIDENT, MORTGAGE BANKING
and ROBERT A. DOKOUSIAN

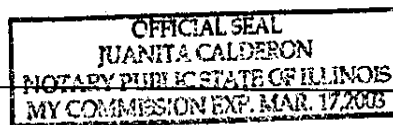
known to me to be OPERATIONS MANAGER, MORTGAGE BANKING
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

By: THOMAS P. BURKE
Its: PRESIDENT, MORTGAGE BANKING

By: ROBERT A. DOKOUSIAN
Its: OPERATIONS MANAGER, MORTGAGE BANKING

Witness:



My Commission Expires _____ County: _____

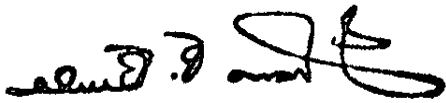
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

17-21-210-096-0000
17-21-210-097-0000

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

9080124759

UNOFFICIAL COPY

9080124759

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 510 AND P-82 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURNHAM STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00159774, AS AMENDED, IN THE NORTHEAST 1/4. OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99811483 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-21-210-096-0000

17-21-210-097-0000