

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL(ILLINOIS)

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7294/0202 25 001 Page 1 of 2
2001-08-29 13:04:48
Cook County Recorder 43.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CLAUDIU PATER, of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentined, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, JUANITA HOOKER their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of Februa y, 2001, and recorded in Recorder's Office of Cook County in the State of Illinois, as document No. 0010118781, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

JNS MR

LAW TITLE



together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s) 25-21-215-038
Address(es) of premises: 10 W. 113TH ST CHICAGO IL 60628

Witness hand and seal, this 9th day of June 2001.

(Signed) C. Pater (Seal)

(Seal)

STATE OF ILLINOIS

COUNTY OF COOK

124397M

I, Karletta Y ALLEN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLAUDIU M. PATER personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June 2001.

Karletta Y Allen
Notary Public
Commission expires 06-13-02



PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ALL OF LOT 51 AND THE WEST 1/2 OF LOT 52 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEASH 1/4 (EXCEPT THE PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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Law Title Insurance Company, Inc.

Commitment Number: 124397M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

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LAW TITLE