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2001-08-29 11:06:09

Cook County Recorder 23.50



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612312631

DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
David B Woodall
Kari Woodall
2951 Central St. #203
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
DAVID BRADLEY WOODALL AND KARI WOODALL, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/1/2000 as document number
00857213 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

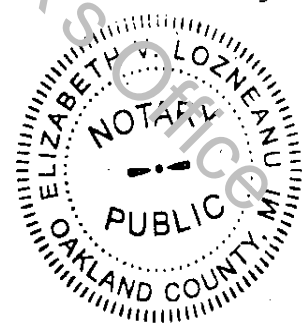
Commonly known as 2951 Central St. Uni, Evanston IL 60201

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated August 10, 2001
ABN-AMRO Mortgage Group, Inc.

BY Shirley E Wilkins
SHIRLEY E WILKINS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 10, 2001
by SHIRLEY E WILKINS, Loan Servicing Officer the foregoing Officer of
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

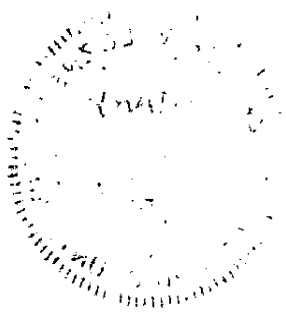
Elizabeth V. Lozneau
Notary Public

PY663 029 P72

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

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Property of Cook County Clerk's Office



COOK COUNTY CLERK

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-1000 FAX: (312) 603-1001



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000360831 SC
STREET ADDRESS: 2951 CENTRAL AVE
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 05-33-427-010-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 203 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 16 AND STORAGE SPACES 15, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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