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0010799247

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611352273

7/30/0058 90 001 Page 1 of 2
2001-08-29 11:08:26
Cook County Recorder 23.50



DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Guadalupe Pimental
Claudia Morales
4043 S Harlem
Stickney, IL 60402

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GUADALUPE PIMENTAL AND CLAUDIA MORALES, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 7/13/2000 as document number 00520123 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

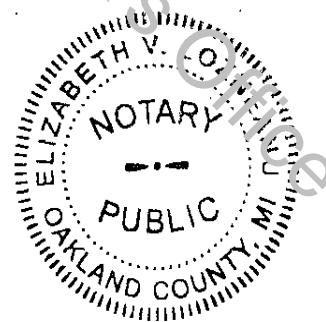
Commonly known as 4043 S Harlem, Stickney IL 60402

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 10, 2001
ABN-AMRO Mortgage Group, Inc.

BY Shirley E Wilkins
SHIRLEY E WILKINS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 10, 2001 by SHIRLEY E WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth V. Lozneau
Notary Public

PY663 029 P72

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007873192 HL

STREET ADDRESS: 4043 S. HARLEM AVENUE

UNIT-9

CITY: STICKNEY

COUNTY: COOK

TAX NUMBER: 19-06-106-050-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 9 IN FORESTVIEW OF STICKNEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25, EXCEPT THE NORTH 12.32 FEET AND LOT 26 IN BLOCK 3 IN NEW BOHEMIA HOME ADDITION, BEING A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00400813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 00400813.

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