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2001-08-29 11:10:13  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007202652

DRAFTED BY:  
SHANITA SCOTT  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Mark J Kaufman  
360 W Illinois  
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK J. KAUFMAN MARRIED TO CHRISTINE M. KAUFMAN\*\*CHRISTINE M. KAUFMAN, SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS as Mortgagor, and recorded on 1-25-01 as document number 0010066981 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

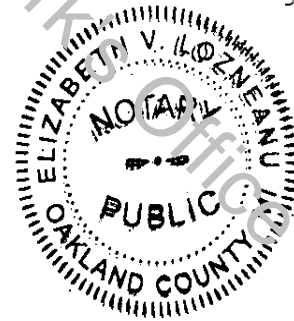
Commonly known as 360 W Illinois, Chicago IL 60610

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 09, 2001  
ABN-AMRO Mortgage Group, Inc.

By Shirley E. Wilkins  
SHIRLEY E. WILKINS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on August 09, 2001 by SHIRLEY E. WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth V. Lozneanu  
Notary Public

PY663 029 P77

ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

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Property of Cook County Clerk's Office

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00066981

0007202652

UNIT NUMBER 10F IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 9, ALL IN TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99, \_\_, \_\_; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-09-131-002-003; 17-09-142-000 thru 004,008; 17-09-500-021

ADDRESS: 360 W. Illinois # 10F  
Chicago, IL 60610

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