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0010700360

6/16/00 51 001 Page 1 of 3

2001-08-02 10:59:00

Cook County Recorder 25.50



0010700360

Loan Number:
6936012936

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Quzi M Ahmad
Aiza Masood
1127 Randville
Palatine, IL 60067

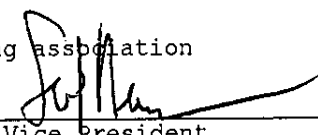
Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto M Ahmad and Salma Masood, husband and wife Aiza Masood, a single person and Salma Masood is signing this Document for the sole** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/27/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/30/2000 in Deed Book 7631 of records, Page 0078, Auditor's File No./Document No. 00937749 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
See Attached Legal Description
Property Address: 1127 Randville, Palatine, IL 60067, PIN: 02-12-102-088

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/29/2001.

Bank of America, N.A., a national banking association

By: 
Serf Hernandez, Vice President

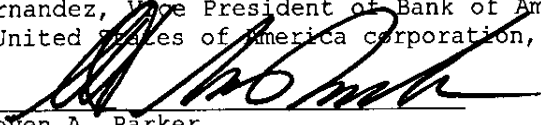
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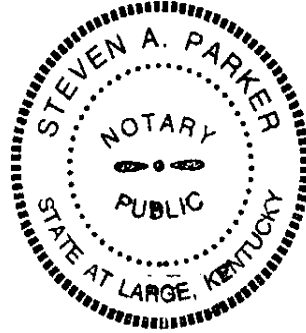
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/29/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 6936012936

00937749

LEGAL DESCRIPTION

1127 RANDVILLE PALATINE, IL 60067

PERMANENT INDEX NUMBER: 02-12-102-088

PARCEL 1: THE NORTH 27.90 FEET OF THE SOUTH 463.00 FEET OF THE WEST 38.21 FEET OF THE EAST 610.62 FEET TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 463.00 FEET OF THE WEST 30.77 FEET OF THE EAST 472.41 FEET ALL MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APUR TENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR2838965 AS AMENDED BY DOCUMENT NUMBER LR2853113 AND SUPPLEMENTED BY DOCUMENT LR2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC. TO GARY P. BURZAWA AND SANDRA J. BURZAWA, HIS WIFE DATED APRIL 15, 1977 AS DOCUMENT LR2937941 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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