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6/17/01 51 001 Page 1 of 2
2001-08-02 12:37:51
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 5376680



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.
Original Mortgagor: DAVID DOEBLER, JUDITH L DOEBLER, MELVIN G NOVAK, *
Recorded in Cook County, Illinois, on 02/17/00 as Instrument # 00118496 on Book 1469 on Page 1195
Tax ID: see legal description
Date of mortgage: 02/16/00 Amount of mortgage: \$133560.00 Address: 520 W Huron #411 Chicago, IL 60610
*MARGARET NOVAK
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/15/01

Ohio Savings Bank

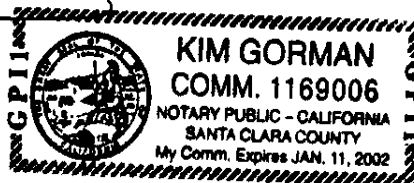
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:
K. E. Palmer, Jr.
Authorized Agent

Attest: Norman Harrison
Authorized Agent

State of California
County of Santa Clara
On 06/15/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5376680 P.I.F.: 05/30/01 \$133560.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 06/15/01 02:32:21 12-031 IL Cook 1011:31 5

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2011
11/15/11
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Property of Cook County Clerk's Office

MAILED
NOV 15 2011
KIM C. RYAN
CLERK OF COOK COUNTY
JANICE L. HARRIS
CLERK OF COOK COUNTY

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0010700413

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1st Ln#: 03/6680

2nd Ln#: 05/30/01

ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp: OHIO

LEGAL DESCRIPTION

Pin# 16 17-09-118-014-1067/1166

PARCEL 1: UNITS 41 AND PUBS-5 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-67 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

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