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Prepared By:

0010700589

6698/0137 07 001 Page 1 of 2
2001-08-02 11:34:42
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

7947120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-19-04407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2001
executed by DONNA M. CISZON, AN UNMARRIED WOMAN

0010700588

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 855 DRACUT LANE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF Dupage

On July 26, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Courtney Gross
known to me to be the
and Warehouse Manager
known to me to be

Courtney Gross
By: Courtney Gross
Its: Warehouse Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell
Dupage County,

By:
Its:



My Commission Expires 11/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT DPS 171

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Rev. 05/05/97
DPS 049

07-14-120-027

Property of Cook County Clerk's Office

00:00:00

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

05-19-04407

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007947120 HL
STREET ADDRESS: 855 DRACUT LANE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-14-120-027-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 26 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 130.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST TO SOUTHWEST CORNER OF SAID LOT 26 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 103.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 26 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

RECORDED IN COOK COUNTY CLERK'S OFFICE

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