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57 01 0077 57 001 Page 1 of 2  
2001-08-02 14:20:34  
Cook County Recorder 23.50



Recording Requested by / Return To:  
PONNEZHAN JOE J  
15805 Peggy Ln, OAK FOREST IL 60452  
90350 3180045

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: FIRSTSTAR HOME MORTGAGE CORPORATION  
Original Mortgagor: JOE J PONNEZHAN, /ALSAMMA J PONNEZHAN  
Recorded in Cook County, Illinois, on 06/19/95 as Instrument # 95-393722  
Tax ID: 28174160091062  
Date of mortgage: 06/12/95 Amount of mortgage: 77150.00 Address: 15805 Peggy Ln Oak Forest, Il 60452  
SEE ATTACHED LEGAL DESCRIPTION  
Re-recorded Date: 08/17/95 Instrument #: 95-546118

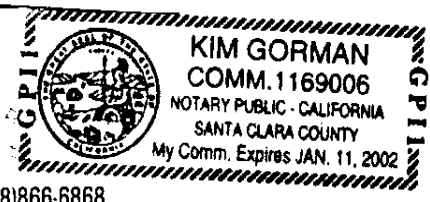
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 06/29/2001

Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.  
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara  
On 06/29/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3180045 P.I.F.: 06/04/01  
FINAL RECON.IL 90350 1.00 1 06/29/01 03:18:02 12-031 IL Cook 7237:87 9

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MAR 18 2004  
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Loan Number: 3180045  
Stco Code: 12-031

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UNIT 6-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 KNOWN AS TRUST NUMBER 61991 RECORDED MARCH 5, 1993 AS DOCUMENT 93,168,945 AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

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