6701/0079 37 001 Page 1 of 2001-08-02 14:21:34 Cook County Recorder 23.50

KIM GORMAN COMM.1169006

OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2002

Recording Requested by / Return To: MORAN MICHAEL P 705 N Kaspar Ave, ARLINGTON HEIGHTS IL 60004 6781899 90350



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: MICHAEL P MOR IN, DIANE L MORAN

Recorded in Cook County, Illinois, on 03/26/% as Instrument # 98237208

Tax ID: 03302210240000

Date of mortgage: 03/19/98 Amount of mortgage: 12/5076.00 Address: 705n Kaspar Ave Arlington Heights, II 60004

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/22/2001

الر Wells Fargo Home Mortgage

F/K/A Norwest Mortgage, Inc.

K.E. Palmer

Vice President

Attest: Diane

Assistant Secretary

State of California

County of Santa Clara

On 06/22/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6781899 P.I.F.: 05/29/01

FINAL RECON.IL 90350 1.00 1 06/22/01 03:18:16 12-031 IL Cook 7144:63 29

文章:"你可以我**我**的是,我们还是一个人,你不是我们的。" ME TO THE MENT OF THE MENT OF THE BOOK OF THE PROPERTY OF A MENT OF THE PARTY OF THE Du CUZGSSM, beferving, tre valvaly ndje listery Aukhriforske deray uni exektyrakeklije sykears County of Benta Clerc

हाला**र का ऐस्मिद्धा**ल

PARTY OF BEJOCK END VARIATED STRUMES IN N.S. CREEK'S TABLESTON AND PLACE OF BEJOCK END VARIATED STRUMES IN N.S. CREEK'S TABLESTON AND PLACE THE TABLEST OF THE FERT OF THE FORTH OF THE STRUMENT OF THE STRUMEST OF THE STRUME

Property of Cook County Clark's Office

Loan Number: 6781899 Stco Code: 12-031

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCK AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLOTHER OFFICE

Property of Cook County Clerk's Office