2001-08-02 14:24:26

Cook County Recorder

KIM GORMAN

COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

23.50

Recording Requested by / Return To: **RIVERA EDDIE** 5938 W Fullerton Ave, CHICAGO

90350

IL 60639



Release Of Mortgage

6713916

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersime I owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: EDDIE RIVERA, J ISS MANUEL RODRIGUEZ,

Recorded in Cook County, Illinois, on 03/04/% as Instrument # 98170927

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cordance with the regulation of said state and county.

Dated: 06/22/2001

Wells Fargo Home Mortgage, المر

F/K/A Norwest Mortgage, Inc.

K.E. Palmer, Vice President Attest: Diane Cardoza Assistant Secretal

State of California

County of Santa Clara

On 06/22/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, hic

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-68

LN# 6713916 P.I.F.: 05/30/01

FINAL RECON.IL 90350 1.00 1 06/22/01 03:18:16 12-031 IL Cook 7153:17 27

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Sec. 2012 11:11:15

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Property of County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6713916

(12-031 IL Cook)

Tax ID: 13-29-425-038-0000

Date of mortgage: 02/27/98 Amount of mortgage: \$160633.00 Address: 5938w Fullerton Ave Chicago, II 60639

LOT 21 AND THE WEST 7 FEET OF LOT 20 IN BLOCK 5 IN BOOTH'S SUBDIV- ISION OF THE SOUTH 33-1/3 ACRES OF THE WEST 1/2

OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 17 FEET THEREOF TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS

Re-recorded Date: 04/06/99 Instrument #: 99328097

Property of County Clerk's Office

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