

UNOFFICIAL COPY

00107008
1368/0068 03 001 Page 1 of 2
2000-02-14 10:23:14
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001507630530

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joanna Simmons, A Single Woman Never Married And Georgeanna Simmons, A Single Woman Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 1998, and recorded on July 29, 1998, in Document 98662775 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID. NO. 1611110260000 LOT 5 IN BLOCK 6 IN FITCH'S SUBDIVISION OF BLOCK'S 5, 6, AND 11 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 646 N SPRINGFIELD, CHICAGO, IL, 60651-0000

Witness my hand and seal January, 25, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

00-23374 LP
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Courtney Gullette
Asst. Vice President



111

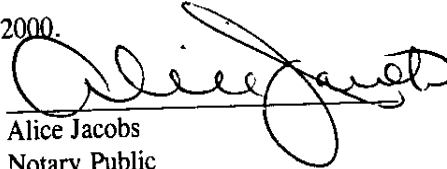
UNOFFICIAL COPY

00107008

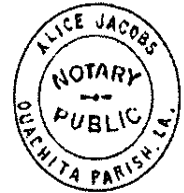
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 25, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Sharon R Nguyen
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507630530
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

646 N. SPRINGFIELD
CHICAGO IL 60651