

UNOFFICIAL COPY

0010700868

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0610309916

01/01/03 37 001 Page 1 of 2
2001-08-02 15:09:33
Cook County Recorder 23.50



DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Adam L Bergman
1601 W School Apt601
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
ADAM L BERGMAN, AN UNMARRIED MAN

as Mortgagor, and recorded on 2/3/2000 as document number
00087388 in the Recorder's Office of COOK County,
held by APPLE MORTGAGE, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

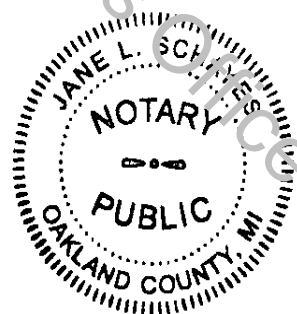
Commonly known as 1601 W School, Chicago IL 60657

PIN Number 14194260421053
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated July 03, 2001
ABN-AMRO Mortgage Group, Inc.

By M. Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 03, 2001
by M. FESKORN, Loan Servicing Officer the foregoing Officer of
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L Schayes
Notary Public

PY663 027 P72

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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030991-6
00087389

Loan No.: 610309916

Date: JANUARY 24, 2000

Property Address:

1601 W. SCHOOL #601
CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

PARCEL 1

UNIT NO. 601 IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-80, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

A.P.N. # : 14-19-426-042-1053

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