### UNOFFICIAL C (37) 1002 Y7 881 Page 1 of 2001-08-02 14:34:19

Cook County Recorder

Recording Requested by / Return To: GERBER MARK E 127 S We-Go Trail, MOUNT PROSPECT IL 60056 90350 6884524

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersimed owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: PARK MORTCAGE CORPORATION

Original Mortgagor: MARK E GERBER, 10 URA A GERBER

Recorded in Cook County, Illinois, on 06/52/55 as Instrument # 98456771

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cor lance with the regulation of said state and county.

Dated: 06/29/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc

Vice President

Attest: Diane Cardoza

Assistant Secretary

State of California

County of Santa Clara 🕶

On 06/29/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgaga, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM.1169006

NOTARY PUBLIC - CALIFORNIA

My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6884524 P.I.F.: 06/05/01

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#### ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6884524

(12-031 IL Cook)

Tax ID: 08112200180000

Date of mortgage: 05/28/98 Amount of mortgage: \$185000.00 Address: 127s We-Go Trail Mount Prospect, II 60056 LOT 138 IN TOWN DEVELOPMENT CO. WE GO PARK, UNIT NO, 2, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST FRACTIONAL QUARTER AND THE EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1955 AS DOCUMENT NUMBER 16226233, IN COOK COUNTY, ILLINOIS.

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