0010701971 UNOFFICIAL CO2001-08-02 14:38:00

Cook County Recorder

25.00



Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILEL.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN PATHESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the ${\tt cum}$ of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>WILLIAM</u> R. BURKE AND KATHRYN M. BURKE, HUSBAND AND WIFE their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage, bearing date the $\underline{15TH}$ day of \underline{MAY} , $\underline{1998}$ and recorded in the Recorder's Office of \underline{COOK} County, in the State of ILLINOIS, in book _____ of records, on page ____, as document No. 98416690 to the premises therein described, situated in the County WI. Clarks of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

Commonly known as 2542 BRIAN DRIVE, UNIT 47, NORTHBROOK

Permanent Index Number 04211030171087 together with all the appurtenances and privileges thereunto belonging or appertaining.

10701971

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said Success National Bank has caused these
presents to be signed by its sr Vice president/con and attent in the
Assistant Manager and its corporate seal to be hereto affixed, this day of 100 , 2001.
Success National Bank
By: Martin Andardo 7/17/01
Title: MARTIN A. WAIDE, SR VP/CCO
(1/01) A ///
By:
Title: PATRICIA MARTINEZ-CLARK, ASST MGR
STATE OF ILLINOIS)
COUNTY OF LAKE)
I Nève dith Lee Schneider
and for said County to the Chata a family the
and for said County, in the State aforesaid, DO HEREBY CERTIFY that William R. Burke Kathryn M. Burke 2542 Brian Drive, Unit 47 Northbrook, IL 60062
personally known to me to or the SR VP/CCO of Success National Books and the second state of the second st
Banking Association and PATRICIA MARTINEZ-CLARK, personally known to me to be the ASST MGR of said Association, and personally know to me to be the same
PCIBOLIS WHOSE HAMLES ARE SHOSETIVED TO THE TOYOGOING INSTRUMENT.
me this day in person and severally acknowledged that as such <u>SR VP/CCO</u> and <u>ASST MGR</u> they signed and delivered the said instruments as <u>SR VP/CCO</u> and <u>ASST</u>
MON Of Said association, and caused the seal of said association to be efficient
onorceo, parsuant to authority given by the Board of Directors of soid
association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set
forth.
Given And and Notarial Seal this day of 110 2001.
Make del de la color de sommentamente
Y NULL SEAL }
Novary Public MEREDITA LEE SCHNEIDER
MY COMMISSION CAPITE OF ILLINOIS MY COMMISSION CAPITE STATE OF ILLINOIS
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DECLIBED PROPERTY HERE
2542 BRIAN DRIVE, UNIT 47, NORTHBROOK, IL 60062 reference BURKE
Place in Recorder's Box MAIL TO
MAIL TO:
William R. Burke
Kathryn M. Burke
2542 Brian Dr., Unit 47 Northbrook, IL 60062
• • • • • • • • • • • • • • • • • • • •
Prepared by: SUCCESS NATIONAL BANK/BJS
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416

UNOFFICIAL G ESCROW NO.: 1409

STREET ADDRESS: 2542 BRIAN DRIVE

CITY: NORTHBROOK

ZIP CODE: 60062

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

DOOR OR UNIT NUMBER 47 IN COBBLEWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTH EAST 1,4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL): WUICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY M. J. MILES CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22747624 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL, SAID PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD DURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELLMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHYLL! AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.