

0010701980

Page 1 of 2  
2001-08-02 14:40:48  
Cook County Recorder 23.00

Prepared By:

American Financial Funding Corp.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT, ILLINOIS 60423

UNOFFICIAL COPY



and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT  
ILLINOIS 60423

OF SUM CT

2042 7935013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-38235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

0010701979

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2001 executed by Steven Johnson, A Single Man

23

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 325 SOUTH LAGRANGE ROAD FRANKFORT, ILLINOIS 60423 and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 20420 Bluestem Parkway, Lynwood, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

AMERICAN FINANCIAL FUNDING CORP.

On JULY 25, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Barbara A. Tomczak  
Secretary

By: Barbara A. Tomczak  
Its: Secretary

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness: Mary K. Ivangigts

Notary Public Will County,



My Commission Expires 6-14-2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

10701980

09-71-38235

## RIDER - LEGAL DESCRIPTION

LOT 67 IN SONSTEAD FARMS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-13-200-013-0000

Property of Cook County Clerk's Office