2001-08-02-11:31:15

Cook County Recorder

25.00



Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION 5159 North Clark Street - Chicago, Illinois 60640

Loan No.

a corporation existing under the laws of the

UNITED STATESDOF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIREYA G. MITCHELL, DIVORCED AND NOT SINCE REMARRIED

ILLINOIS COOK and State of of the County of right, title, interest, claim or demand whatsoever it may have ac juired in, through or by a certain Mortgage dated the

DECEMBER day of

1996 XXXXXX , and recorded in the Recorder's Office of

COOK County, in the State of

ILLINOIS

, in book

all the

of records, on page

9719*9*760 , as document No.

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

SEE ATTCHED

PIN:13-01-116-063-1003 GK/A: G107 N. Kedzie, #2-5, Chapo, IC

situated in the State of

CHICAGO

. County of

COOK

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

X 333-UI

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 19 MAY A.D., 2001 ATTEST: Bv President WALTER G. HARTFELDER FRANCIS R. CORBETT STATE OF ILLINOIS RICHARDS the undersigned, a Notary Public COCK COUNTY OF in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT NORTH SIDE FEDERAL SAVINGS personally known to me to be the President of WALTER HARTFELDER a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coused the corporate seal of said corporation to be affixed thereto, pursuant

to authority, given by the Board of Directors of said correction as their free and voluntary act, and as the free and voluntary act

and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

A.D. 20⁰¹

THIS INSTRUMENT WAS PREPARED BY:

LORRAINE MERRITT 55159 N. CLARK STREET CHICAGO, IL 60640

7.

0010701909 888

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET.

CHICAGO, ILLINOIS 60640

"OFFICIAL SEAL" CHRISTINE A. PICHARDS Notary Fuelic, State of Illinois My Commission Expires August 7. 1003

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

RECORDED IN THE OFFICE OF THE RECORDER OF TELDS, COOK COUNTY, OCCUMENT NO. 23348485, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THENCE WEST 39.87 1/2 CHAINS CHAINS, NORTH OF CENTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HEREOF AS DEFINED AND SET FORTH IN SALE DECLARATION AND SURVEY) IN COOK COUNTY, TO THE DECLARATION MADE BY LA SAILE NATIONAL FAME, AS TRUSTEE UNDER TRUST NO. EXCEPTING FROM SAID PARCEL ALL THE PLOPERTY AND SPACE COMPRISING ALL THE UNITS THENCE NORTH 4.76 CHAINS, THENCE EAST 39.88 CHAINS, DESCRIBED PROPERTY: THE WEST HALF OF THE TRACT OF LAND BEGINNING AT A POINT 14.73 ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL DALEIDEN'S SUBLIVISION OF THE FOLLOWING WHICH SURVEY IS ATTACHED AS EXHIBIT "A THENCE SOUTH 4.85 CHAINS TO THE 13257

Permanent index:#13-(1-116-063-1003

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Stope The County Clark's Office