0010702059 Prepared By 0<mark>4/0099/</mark>86 002 Page 1 of 01408-02 13:17:29 KATHY ROMANO COOK COUNTY Cook County Recorder 23.50 RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-71576

FOR VALUE RECEIVED and undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2001

executed by Kevin J. Cleary AND

Diane M. Cleary, Husband and Wife, as Tenants by the Entirety

0010702058

to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3701 ALGONGU'N ROAD-SUITE 720

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

page(s)

, as Document No.

described hereinafter as follows:

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 17065 South Austin Lane, Orland Park, 721 (NOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

JANES B. DUBBS

known to me to be the

and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges/said instrument to be the free act and deed of said comporation.

Notary Public (

My Commission Expires

WOODFIELD PLANNING CORPORATION

JAMES B By:

Its:

STEPHÁNIE RADERSTORF

SR. VICE PRESIDENT

OFFICIAL SEA

KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

UNOFFICIAL COPY P 242

09-72-71576

4. . . .

RIDER - LEGAL DESCRIPTION

LOT 3 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 RANL 825. COOK COUNTY CLOTH'S OFFICE NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLIPUIS.

17065 & AUSTIN ORLAND PARK, IL

PIN# 27-29-221-010