

UNOFFICIAL COPY

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6/24/01 65 001 Page 1 of 2  
2001-08-02 14:49:11  
Cook County Recorder 23.00



### Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street, Chicago, Illinois 60640

Loan No. ....6456-11.....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST NUMBER 7723, DATED MARCH 17, 1986. of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1 day of JULY 1992, ~~XXXXXX~~, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92563194, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

lot 15 AND 16 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 09-26-316-029-0000  
ADDRESS: 20 NORTH KNIGHT AVENUE, PARK RIDGE, IL 60068

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 338-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

27 day of APRIL A.D., 20 01

ATTEST:

*Walter G. Hartfelder*  
\_\_\_\_\_  
WALTER G. HARTFELDER Secretary

*Francis R. Corbett*  
\_\_\_\_\_  
By FRANCIS R. CORBETT President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. } I, CHRISTINE A. RICHARDS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT  
personally known to me to be the \_\_\_\_\_ President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27 day of APRIL, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:  
LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, IL 60640

*Christine A. Richards*  
\_\_\_\_\_  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED  
RELEASE DEED TO THE ADDRESS BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**