UNOFFICIAL COPY 702250

6678/0273 07 001 Page 1 of 2001-08-02 12:44:56

Cook County Recorder

**ABN AMRO MORTGAGE** GROUP, INC./LASALLE BANK

MAIL TO: ABN AMRO MORTGAGE GROUP, INC. 8303 W. HIGGINS RD. S-500 CHICAGO, IL 60631



## Account #7686811

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 27th day of July, 2001 by LaSalle Bank, a national banking association organized and existing under and by virtue of the laws of the United State of America, and doing business in the State of Illinois ("Bank").

WITTNESSETH

WHEREAS, the Bank is the owner of a mortgage dated May 30, 1997 and recorded June 5, 1997 among the land records in the office of the Recorder of Deeds of Cook County, Illinois as document number #97-398754 made by Elton Elizey (Borrowers"), to secure an indebtedness of \$ 220,400.00 ("Mortgage"), and

WHEREAS, Borrower(s) are the owners of that certain parcel of real estate commonly know as 8743 S. Beverly, Chicago, IL 60643 and more specifically described as follows:

LEGAL DESCRIPTION: (SEE ANTACHED EXHIBIT "A")

WHEREAS, ABN AMRO MORTGAGE GROUP, INC. ("Mortgaget") has refused to make a loan to Borrower(s) of \$195,000.00 except upon condition that the Mortgage be subording to to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- That the Bank covenants and consents that the lien of its Mortgage should be subject and subordinate to the lien of Mortgagee's mortgage dated July 30, 2001 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of \$ 195,000.00 and to all renewals, extensions of replacements of said Mortgage's mortgage; and
- That this Agreement shall be bonding upon and shall insure to the benefit of Mc ti, agee, its successors and assigns.

IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank of the date first social written.

Connie Ryan, Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBT CERTIFY that, Conn Ryan, Vice President of ABN AMRO/LaSalle Bank, personally known to me to be the same person whose name is subscribed to the forecoing instrument, appeared before me this day in person, and acknowledged that she signed It, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBT CERTIFY that, Connie subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of July, 2001.

James K. Hopper Notary Public

"OFFICIAL SEAL"

## UNOFFICIAL COPY

Legal Description:

and LOT 27  $\xi \xi$ 

THE SOUTHEASTERLY 6 FEET OF LOT 24, ALL OF LOTS 25 AND 26 (EXCEPT THE SOUTHEASTERLY 3 FEET THEREOF) IN BLOCK 7 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2, LYING EAST OF THE PITTSBURG, CHICAGO AND ST. LOUIS RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8743 S. Beverly, Chicago, IL 60643

PI # 25-06-200-087

THE SOUTH 52 FEET OF THE NORTH 148 FEET OF LOT 4 (EXCEPT THE WEST 124 FEET THEREOF) AND THAT PART OF LOT 4 LYING NORTH OF THE NORTHERLY LINE OF VERMONT STREET IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

Property Address: 12914 Page Ct, Blue Island, Illinois Pl # 25-31-214-026-0000

LOT 4 IN M.J. DUGGAN AND CO'S RESUBDIVISION OF PART OF LOT 2 IN SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address1:3034 S. WOOD STREET, BLUE ISLAND, I LINOIS
PI # 25-31-217-029-0000

10702250