## UNOFFICIAL COPY 702419

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ELSA MCKINNON

COMI 1. #1301909
Notary Public California
LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5722212235

0010702419

The undergigned certifies that

The undersigned certifies that it is the present owner of a mortgage made by  ${\tt ELIZABE}$  LARSEN

to THE MORTGAGE MOUSE, INC.

bearing the date 08/20/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page

as Document Number 98771086

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as 1011 ows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1737 W FLETCHER ST pin#14-30-207-009-0000

CHICAGO, IL 60657

dated 06/28/01

CHASE MORTGAGE COMPANY-WEST Successor by nerger to Mellon Mortgage Company Successor by merger to Mermor Financial

By

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/28/01 -- by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST

on behalf-of said CORPORATION.

7/7-

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN 14-30-207-009-0000 LOT 85 IN EUGEN R PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 ORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office