ASE DEED ALL LINOFFICIAL COMPOSITION AS Page 1

RELEASE DEED (ILLINOIS)

2001-08-02 14:32:27

Cook County Recorder

23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Linois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LARRY W. STEVENSON AND JI ANNIE A. STEVENSON, HIS WIFE, AS JOINT TENANTS 22126 MILLARY AVE., RICHTON PARK, IL 60471

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of JANUARY,1996 and recorded in the Record's Office of COOK County, in the State of Illinois as documented No. 96078154, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 7 IN SAUK TRAIL ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Real Estate Index

12931343

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-26-309-015

Address(es) of premises: 22126 MILLARD AVE., RICHTON PARK, N. 60471

Witness hands and seals, July 27, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 27, 2001.

verice y. Sharp

Commission Expires

RELEASE DEED By Corporation Harris Trust and Savings Bank

TO

LARRY W. STEVENSON AND JEANNIE A. STEVENSON, HIS WIFE, AS JOINT **TENANTS**

Address of Property: 22126 MILLARD AVE., RICHTON PARK, IL 60471

Mail To:

Mail: recorded document to:

LARRY STEVENSON 22126 MILLARD AVE. RICHTON PARK, IL 60471

This instrument was prepared by: Jamie Norris, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037