

UNOFFICIAL COPY

0010702770

695/0175 51 001 Page 1 of 2  
2001-08-02 15:00:03  
Cook County Recorder 23.50



RETURN TO: S.A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE OF LIEN**

State of Illinois

County of Cook

Property of Cook County Clerk's Office

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Eleven Thousand Six Hundred Fifty and Zero Cents \$ 111,650.00 , dated 3/4/99, executed by LISA L. KISKILA, DIVORCED AND NOT SINCE REMARRIED, payable to CREVE COEUR MORTGAGE ASSOCIATES, INC more fully described in a Mortgage duly recorded on March 10, 1999 in Document # 99228722, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A  
801 S. WELLS STREET, CHICAGO, IL

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on June 28, 2001.

ASSOCIATES HOME EQUITY SERVICES, INC.

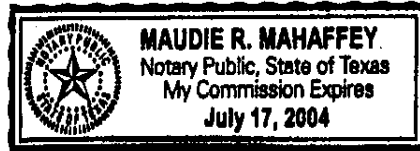
By:

*W. H. Wileman*  
W. H. Wileman, Attorney in fact

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on June 28, 2001, by W. H. Wileman, Attorney in fact for ASSOCIATES HOME EQUITY SERVICES, INC., Beneficiary.

*Maudie R. Mahaffey*  
Notary Public, Maudie R. Mahaffey  
My commission expires: 07/17/2004



Prepared By: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

IL Cook

0218185  
SKY/SP RLS SH/ASO

SY  
P2  
N  
MY  
RA

**Exhibit A**

PIN 17-16-410-022

UNIT NUMBER 611 IN THE PAPER PLACE LOFTOMINIUMS, A  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

LOTS 3, 4 9 AND THE NORTH OF LOT 1/2 OF LOT 10 IN PARKER  
AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION  
ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS.