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2001-08-02 16:29:17

Cook County Recorder 25.50

PREPARED BY:

Mortgage Services, Inc.  
1801 E. Empire, Ste 2  
Bloomington, IL 61704



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Mortgage Services, Inc.  
1801 E. Empire, Suite 2  
Bloomington, IL 61704

Parcel Tax ID #: 28-10-109-020-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN Amro Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
March 2, 2001, executed by  
Joan M Danta, an unmarried person

to Central Illinois Bank

a corporation organized under the laws of Illinois  
place of business 1801 E. Empire, Ste 2, Bloomington, IL 61704  
and recorded in Liber page(s)  
State of Illinois on March 12, 2001 # 001019.0219  
See attached exhibit "A" PIN #28-10-109-020-000

and who's principal

Cook County Records.  
described as follows:

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Vice President, this 2<sup>nd</sup> day of March, 2001.

Witness: Central Illinois Bank

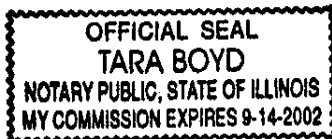
  
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Central Illinois Bank  
Rene' Shaffer, Sr. Vice President  
State of Illinois  
County of McLean

BY:   
\_\_\_\_\_

Central Illinois Bank  
Mark D. Young, Vice President

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Rene' Shaffer as Sr. Vice President, and Mark D Young as same person (s) whose name (s) are subscribed to the foregoing instrument as such Sr. Vice President and Vice President appeared before me this 2<sup>nd</sup> day in person acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 2<sup>nd</sup> day of March, A.D. 2001



  
\_\_\_\_\_

Notary Public

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LOT 10 IN BLOCK 10 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20,  
AND 29 TO 32 IN FIRST ADDITION TO MIDLOTHIAN GARDENS IN THE NORTHWEST 1/4 OF  
SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office