OFFICIAL C 6697,0154 10 881 Page 1.of 2001-08-02 16:54:42

Cook County Recorder

23.50

Recording Requested by / Return To: eelle Management Corporation P.6. Box 1710 Campbell, CA 95009-1710 0004169018 90530

0010703090

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the unders med owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION

Original Mortgagor: GIUSEPPE VEF TA; LIDIA VERTA-Recorded in Cook County, Illinois, on 53/19/98 as Instrument # 98215926

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or cle k of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgar, e in accordance with the regulation of said state and county.

Dated: 06/14/01

Aames Funding Corporation

Catherine G. De Jesus

Assistant Vice President

State of California

County of Los Angeles

On 06/14/01; before me, the undersigned; a Notary Public for said County and State, personally appeared Catherine G. De Jesus, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of

Aames Funding Corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Aames Funding Corporation.

Notary: R.D. My

My Commission Expires November 18,

LOS ANGELES COL'NTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0004169018 P.I.F.: 06/06/01

FINAL RECON.IL 90530 Inv: FUN-51-06/14/01/02:21:28:12-031 IL Cook 1542:48 2

Chanty of Los Angeles

State of Colifornia

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JUNIT CONTROL

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Stop Ox Co.

ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0004169018 (12-031 IL Cook)

Tax ID: 33-05-112-057

"Date of, mortgage: 03/13/98 Amount of mortgage: \$94000.00 Address: 18840 Wentworth Avenue Lansing, II 60438
LOT 42 IN FLANAGINS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 EXCEPT THE WEST 163.0 FEET
THEREOF OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1965 AS DOCUMENT NUMBER 2248497, IN
COOK COUNTY, ILLINOIS.

The or coop Collaboration of Collaborati

JNOFFICIAL COPY

Proportion of Cook County Clerk's Office