

UNOFFICIAL COPY

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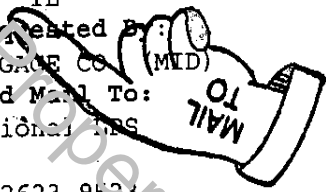
0222/0036 03 003 Page 1 of 3
2001-08-03 13:32:56
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MMD)
When Recorded Mail To:
Fidelity National Title
PO Box 19523
Irvine, CA 92623-9523



SATISFACTION OF MORTGAGE

Loan #: 0040244426 LPS #: 140836 Bin #: 07-19-01C

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/31/1986 made and executed by EDWARD W. BURCHERT AND CARROLL J.
BURCHERT, HIS WIFE to secure payment of the principal sum of \$63500 Dollars and
interest to CROWN MORTGAGE CO. in the County of COOK and State of IL Recorded:
11/10/1986 as Instrument #: 86-529306 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 02-25-310-009,

Property Address: 2808 SCHOOL DR, ROLLING MEADOWS, IL 60006-1727.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 20, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

MICHELLE BARNEY, VICE PRESIDENT

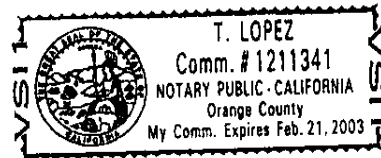
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STATE OF CA
COUNTY OF ORANGE

ON July 20, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 07/16/2001
(MIN #:)

Property of Cook County Clerk's Office

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ATTACHMENT

LN#: 0040244426 LPS#: 140836 Bin #: 07-19-01C

LOT 731 IN ROLLING MEADOWS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THAT SOUTH HALF OF SECTION 25 PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office