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2003/ 86 002 Page 1 of

9-03 11:05:04 ecorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-WAS FILED: LOAN #01-12000185

COOK COUNTY Cook County Recorder
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinther LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, ALBANY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF ALBANY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9,1997 AND KNOWN AS TRUST NO. 11-5567, of the County of COOK mortgage deed bearing date the 30TH day of JULY, A.D. 1999 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 99805429 and a certain Assignment of rents bearing the 30TH Day of JULY, A.D 1999 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 99805430, to the premises ther in described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 7 AND 8 IN FRIEND'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 2 IN TOWN OF SCHLESWIG, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. NUMBER: 13-36-111-013

COMMONLY KNOWN AS: 2862 W SHAKESPEARE / 2139 N RICHMOND, CHICAGO, IL, 60647

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate sent to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day July 20, 2001.

AD

Vice President

T: William D'Solsen Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

0010703308 Page 2 of Wirginia Garcia, a Hoasy Public in and o edid County, the State aforesaid, DO HEREBY CERTIFY that, Sandra Wrtjak., personally known to me to be the Vice President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/20/01.

Official Seal Virginia Garcia Notary Public State of Illinois Commission Expires 04/7 48

Denty Of County Clark's Office