UNOFFICIAL COPY 03670

6214/0033 19 005 Page 1 of 4
2001-08-03 08:23:52
Cook County Recorder 27.50

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0010703670

COVER SHEET FOR RE-RECORDED DOCUMENT

Copperient
TYPE OF DOCUMENT

	MAIL TO:		NAME AND	ADDRESS OF PREPARER:
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SUBORDINATION AGREEMENT

THIS AGREEMENT, made June 18, 2001, by and between First Union Home Equity Bank, N.A., "Lienholder" and James B. Nutter & Company

WHEREAS, Tolbert M. Redmond and Farlinda Redmond, husband and wife, "Borrower" executed and delivered to First Union Home Equity Bank, N.A. a mortgage dated February 02, 2000, in the amount of \$26,200.00 (Twenty Six Thousand Two Hundred and no/100ths) and interest, which mortgage was recorded February 10, 2000 as Document No. 00103538, in Book xxx, Page xxx, in Cook County, State of Illinois, covering the following described property:

PROPERTY MORE FULLY DESCRIBED IN SAID MORTGAGE

WHEREAS. Borrowers executed and delivered to James B. Nutter & Company a mortgage on the above described Property in the Principal amount not to exceed \$81,595.00 0010703669

NOW THEREFORE, for good and valuable consideration, and in order to induce James B. Nutter & Company to advance funds upon its mortgage, Lienholder does hereby subordinate the lien of its murtiage to the lien of James B. Nutter & Company and all extensions, modifications and renewals thereof, and all advances and mandatory future advances thereunder, not vithstanding that the Lienholder's mortgage was executed and recorded prior to the execution and recordation of James B. Nutter & Company, and agrees that all right, title, lien and interest acquired, either by foreclosure proceedings or otherwise, under its mortgage shall be prior and superior to any and all rights, title, lien and interest ne retofore and hereafter acquired by Lienholder under the Lienholder's mortgage. Office

For: HomEq 4837 Watt Avenue

North Highlands, CA 95660

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IN TESTIMONY WHEREOF, Lienholder has caused these presents to be executed the day and year first above written.

	First Union Home Equity
	Bank, N.A.
Sarah Myers, Witness	Charles J. Argus, Vice President
State Of California	
County of Sacramento	
On	Laura E. Rinker
basis of satisfactory evidence) to be the prinstrument and acknowledged to me that h	J. /rgus, personally known to me (or proved to me on the person(a) whose name(a) is/as subscribed to the within e/shrath y executed the same in his/her/their authorized ture(a) on the instrument the person(a), or the entity upon d the instrument.
Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal.	LAUPA E. RINKER Z COMM # 1/84502 DEPONOTARY PUBLIC COUNTY O SACRAMENTO COUNTY O COMM. EXP. DE : 13, 2004
Loan No.: 0006186440 Borr: Tolbert Escrow:	750
This Document Prepared By:	
SASA Myers	

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EXHIBIT A LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN GOLD COAST FOURTH ADDITION TO CALUMET CITY, ILLINOIS, BEING A RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 10 AND ALL OF BLOCKS 11 TO 20 BOTH INCLUSIVE IN SHIRLEYWOOD, A SUBDIVISION IN CALUMET CITY, ALL BEING IN SECTIONS 20 TO 29. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

35-20-411-056

COMMONLY KNOWN AS: 1546 STATE LINE ROAD

Othor County Clarks Office CALUMET CITY, IL 60409