GEORGE E. COLE® **LEGAL FORMS**

February 1996

2001-08-03 11:45:56

Cook County Recorder

23.50

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness

This instrument was prepared by

for a particular purpose. Above Space for Recorder's use only STATE OF ILLINOIS C00 Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt, KLRIN, PRESIDEN. whereof is hereby acknowledged, the undersigned, THOMAS does hereby acknowledge satisfaction or release of the claim for lien against RUPENT THOMAS FORMELLA THOMAS for ONR'THOUSAND Dollars, on the following described property, to-wit: Lot 11 in Hugh Lauder's Subdivision of Lot 8 in Block 5 in A.O. Taylor's Addition to Pullman, being a Subdivision of the East half of the Southeast quarter of the Southwest quarter and the West half of the West half of the Southwest quarter of the Southeast quarter of Section 21, Township 37 North, Range 14, East of co. Third Principal Meridian, in Cook County, Illinois. PIN #25-21-335-019 COMMONLY KNOWN AS: 11832 S. STEWART, CHICAGO IL 60628 which claim for lien was filed in the office of the recorder of deeds or the registrar of the of Illinois, as mechanics' lien document No. Permanent Real Estate Index Number(s): Address(es) of property: _/ IN WITNESS WHEREOF, the undersigned has signed this instrument this HIGHLAND HOME IMPROVEMENTS INC. 4962 N. MILWAUKEE AVE. ... : CHICAGO: IL 60630 SOLE OWNERSHAPHHAM 2014-700 RPORATION) ATTEST: Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. HIGHLAND HOME IMPROVEMENTS INC.

4962 N.MILWAUKEE AVE. CHICAGO, IL 60630

(773) 283-5700

UNOFFICIAL COP 10704046 Page 2 of

aforesaid, do hereby certify that		Sir		SS.,	NOIS AGENCE OF	TATE OF ILLING
this day in person, and acknowledged that he signed and delivered the said instrument as his free and vact, for the uses and purposes therein set forth. Given under my hand and official seal this	S ^o re 1919 W	ing of the same of			·).	OUNTY OF
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SS. COUNTY OFCOOK			.9			
SS. COUNTY OF COOK I, MICHARC P NCLAIM, a notary public in and for the county in aforesaid, do hereby certify that THOMAS KCRIN TARE of HIGHLAND -NORTH - IN PROUDMENT, AND DELINOIS corporate secretary of said Corporation, personally known to the same persons whose names are subscribed to the foregoing instrument as such TNOMAS president and secretary, respectively, appeared before me this day in per acknowledged that they signed and delivered the said instrument as their own free and voluntary act are free and voluntary, act of said Corporation, for the uses and purposes therein set forth; and the said secretary, as custod an of the corporate sea Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as custod and the corporate seal of said Corporation to said instrument as said secretary, as custod and the corporate seal of said Corporation to said instrument act of aid Corporation uses and purposes therein set forth. GIVEN under my hand and official seal this 15T day of MAY CORD		•				
I, MICHARC PALLAW, a notary public in and for the county in aforesaid, do hereby certify that The MAS KORIN, TAR TOWNS CORPORATE of HIGHLAND - NORTH - In PROVENTIAM, AND TOWNS CORPORATE secretary of said Corporation, personally known to the same persons whose names are subscribed to the foregoing instrument as such TNOMAS K president and		tary Public	N		*	
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