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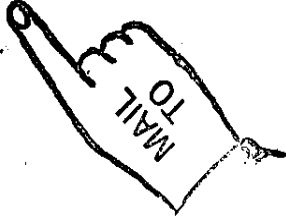
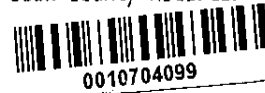
Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628

0010704099

6721/0033 52 001 Page 1 of 2
2001-08-03 09:05:23
Cook County Recorder 23.50



SATISFACTION

Cenlar Federal Savings Bank #:0000728204 "Klein" Lender ID:Q93/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASON KLEIN AN UNMARRIED PERSON AND KAREN DALY, AN UNMARRIED PERSON

Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Dated: 06/16/2000 and Recorded 06/23/2000 as Instrument No. 00464348

Book/Reel/Liber 4234, Page/Folio 0170, in the County of COOK State of ILLINOIS

Legal: Parcel 1: Lot 33 in Ethans Glen East, a subdivision of that part of the southeast 1/4 of section 8 and the southwest 1/4 of section 9, township 42 north, range 10 east of the third principal meridian, in Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress for the benefit of parcel 1 as defined in the declaration recorded May 6, 1994 as document 94409960 as amended from time to time in Cook County, Illinois.

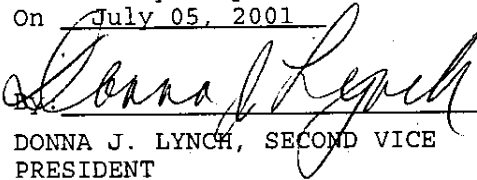
Assessor's/Tax ID No.: 02-09-320-017-0000

Property Address: 1532w Ethans Glen, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company, an Ohio Corp.,
A/K/A Chase Manhattan Mortgage Corp., a
New Jersey Corp.

On July 05, 2001


DONNA J. LYNCH, SECOND VICE
PRESIDENT

SLV
PZ
M
JA

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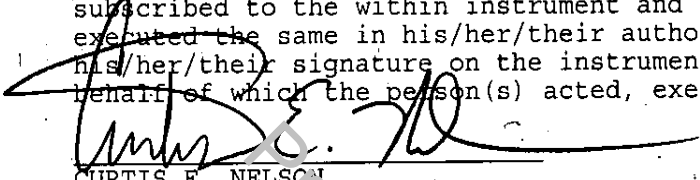
IN SENATE, FEBRUARY 11, 1875.
REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE,
JANUARY 27, 1875.
ALBANY: ANDREW B. CLARK, PRINTER.
1875.

Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON July 05, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CURTIS E. NELSON
Notary Expires: 06/14/2005



(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
JLT-20010705-0023 ILCOOK COOK IL BAT: 301715/0001/28/04 KXILSOM1

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