UNOFFICIAL COPP04472

6714/8058 25 881 Page 1 of 2
2001-08-03 09:41:41
Cook County Recorder 23.58



ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

Doc ID #00081513712005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide I unding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

| is hereby acknowledged, do Name(s) | hereby remise, release, convey and quit-claim unto:  JUDITH A WILSON                        |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| 1141110(0)                         |   |  |  |  |  |
|                                    |   |  |  |  |  |
|                                    | P.I.N. 21-31-205-038  |  |  |  |  |
| Property                           | 3058 E 80TH STREET  |  |  |  |  |
| Address                            | CHICAGO, IL 60617   |  |  |  |  |
| heir, legal representatives a      | nd assigns, all the right, title interest, claim, or demand whatsoever it may have acquired |  |  |  |  |
| in through or by a certain i       | mortgage bearing the date 01/13/1994 and recorded in the Recorder's Office of Cook          |  |  |  |  |
| county, in the State of Illino     | ois in Book N/A of Official Records Page N/A as Document Number 94101321, to the            |  |  |  |  |
| premises therein described:        | as situated in the County of Cook, State of Illinois as follows, to wit.                    |  |  |  |  |

emises therein described as situated in the County of Cook, State of Illinois as follows, to with LOTS 45 AND 46 IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 21-31-205-038 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this  $\underline{17}$  day of  $\underline{\text{July}}$  ,  $\underline{2001}.$ 

| Countrywide Ho<br>Funding Corpora    |           | nc. (fka ( | Countrywi | de |
|--------------------------------------|-----------|------------|-----------|----|
|                                      |           | ,          |           |    |
| Marieta Mkrtchy<br>Assistant Secreta | an<br>ary | ,          |           |    |

Sys

# **UNOFFICIAL COPY**

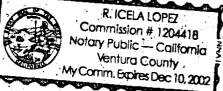
Property of Coot County Clark's Office

### UNOFFICIAL COPY

| STATE OF | CALIFORMA |         |     | • | ) |
|----------|-----------|---------|-----|---|---|
|          |           |         |     | • | ) |
| COUNTY O | F VENTURA | $O_{x}$ | . ! |   | ) |

I, <u>R. Icela Lopez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Marieta Mkrtchyan</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me thindry in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my band and official seal, this 17 day of July, 2001.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUDITH A WILSON 17218 COUNTRY LN

HAZEL CREST IL 60429

Countrywide Home Loans, Inc. Marieta Mkrtchyan

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

## **UNOFFICIAL COPY**

Property of County Clerk's Office