awyers Title Insurance Corporation

WARRANTY DEED

UNOFFICIAL COP 3704560

2001-08-03 11:43:49

Cook County Recorder

23.50

Statutory (Illinois) Individual

bH 1345

THE GRANTOR(S), William T Archie, married to Brenda J. Archie, of the County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Linda Edwards, the following described Real Estate, situated in the County of CookState of Illinois, to wit:

X 2. SEE ATTACHED

ADDRESS OF PROPERTY: 9442 S Emerald , Chicago, II 60620

PROPERTY INDEX NUMBER: 25 04 323 055 0000-- --

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

2001.

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that William T Archie, Brenda J. Archie, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release waives of the right of homestead. 27,200/

Given under thy hand and official seal this

Notary Public

DANA LAHART

Notary Public, State of Illinois My Commission Expires 05/15/05

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard. IL 60148

MAIL TO:

RUTH R. WATSON

(NAME)

801 SOUTH BLVD#5

(ADDRESS)

CAK PARK, FLDGOS (CITY, STATE, ZIP)

(NAME) 944AS Emerald (ADDRESS)

Linda Edwards

Chicago, II 60620 (CITY, STATE, ZIP)

MAIL SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY

Sin Hd

Property or Coot County Clerk's Office

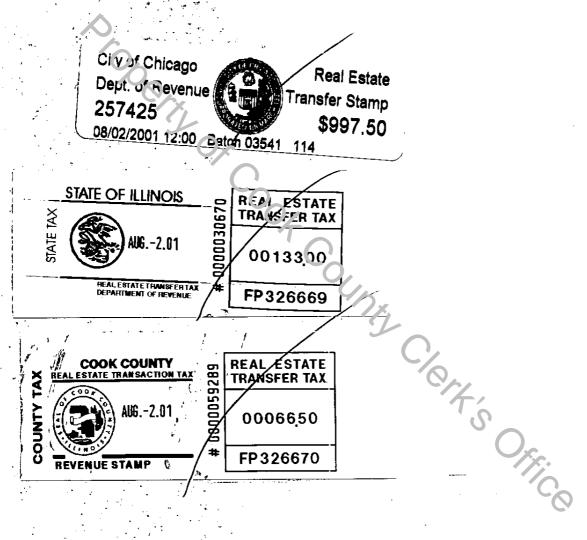
27,200/

FORAGE A HOS MORRIER (1992) RICH

X K.

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LEGAL DESCRIPTION:
LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) ALL (OF LOT 18 IN BLOCK 5, IN WALDEN AND
MULVAN'E SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN



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