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Cook County Recorder

23.50



This instrument prepared by: D. JAVOREK Return To: DANIEL J. MCAULIFFE AND PHILIP C LASCALA 3915 N HERMITAGE AVE CHICAGO, IL 60613 8036118126

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JUNE 16, 2000 given by IEL J. MCAULIFFE AND OPHLIP C LASCALA to secure payment \$\$50,000.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 00467112, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Legal Description: LOT 22, IN SUB BLOCK1 OF BLOCK 2 IN THE JUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SW 1/4 OF THE NE 1/4; THE SE 1/4 OF THE NW 1/4 AND THE E1/2 OF THE SE 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-206-021-0000

Property Address: 3915 N HERMITAGE AVE CHICAGO, IL 60613

Signed this 10TH day of JULY, 2001.

In the presence of:

NENA VRZIC

By:

ssistant Secretary

Bv:

ssistant Secretary

State of Ohio

) SS:

County of Cuvahoga

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by DAVID YOUNG, Assistant Secretary and MILAN VRZIC, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 10TH day of JULY, 2001.

ILGEN RL.DOC

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602

ANDREA MACHEN State of Ohio-Cuyahoga County My Commission Expires Dec. 2, 2003 **UNOFFICIAL COPY** 

6 1 4 14 P. E. T. C. L.

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Property of Cook County Clerk's Office

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