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Prepared By:

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HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

6728/0006 18 001 Page 1 of 2  
2001-08-03 08:30:53  
Cook County Recorder 23.00

and When Recorded Mail To

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7012933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2001**  
executed by **CAROLYN A. FORTMAN, AN UNMARRIED WOMAN**

to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1337 WEST WRIGHTWOOD**  
**CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2430 N. MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60647**

**TOGETHER** with the note or notes therein described or referred to, the mone due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **JULY 26, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL PARILLA**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez

Michael Parilla  
By: **MICHAEL PARILLA**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

**BOX 333-CTI**

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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100-83-1003

Property of Cook County Clerk's Office

100-83-1003

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STREET ADDRESS: 2430 NORTH MAPLEWOOD AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-25-428-022-0000

## LEGAL DESCRIPTION:

LOT 39 IN BLOCK 20 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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3-20-06