UNOFFICIAL COR 3704815

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

Loan # 7001134

Cook County Recorder 23.00

2001-08-03 09:48:48

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E.

Ninth St., Cleveland, OH 44114

🕠 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, PEDRO AVILA, A Single Man July 23rd, 2001 , executed by

CHICACO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois

and whose principal place of business

2144 Roscoe, Chicago, IL 60618

and recorded in Liber State of ILLINOIS page(s)

County Records.

described hereinafter as follows:

SEE TITLE REPORT

ITEM # 10-23-205-046

3329 WILDER, SKOKIE, ILLINOIS ALSO KNOWN AS:

ount closes TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

before me, the undersigned, a Notary Public in and for said County and State, personally Brian Lindstrom

appeared

to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom

lts: President

Notary Public

(This Area for Official Notarial Seal)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007935214 OF

STREET ADDRESS: 3329 WILDER

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-23-205-046-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE WEST 12 FEET THEROF) AND LOT 35 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 2 IN DEMPSTER-MCCORMICK BOULEVARD SUBDIVISION OF THE NORTHEAST 2 AST .
BRIDIAL
OPCOOPCOUNTY Clarks Office 1/4 OF THE NOPILEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

10704815

LEGALD

· ;MTM

07/23/01

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