

UNOFFICIAL CO 1010705378 UNOFFICIAL CO 126/01/95 17 001 Page 1 of 2 2001-08-03 13:16:27

Cook County Recorder

27.00

WHEN RECORDED MAIL TO: REGINA A CHRISTOFF 6800 N CALIFORNIA 3R CHICAGO, IL 60645

Loan No. 306221043

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 6800 N CALIFORNIA 3R, CHICAGO

Permanent Tax No. 10361170151057 Legal description: Attr.ched as Exhibit A

from the lien of a certain mortgage made and executed by **REGINA A. CHRISTOFF**, to **FIRST AMERICAN MORTGAGE** on **December 17, 1993**, and recorded in Document No. **03-067530**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by CARSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 25, 2001.

CORPORATE SEAL

GMA¢ Mortgage Corporation

Robert Fettengill, Assistant Vice President
3451 Hamm ond Avenue, Waterloo, IA 50702

JANFT WESSELS

STATE OF IOWA County of Black Hawk

On July 25, 2001, before me, Gail H. Hintz, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Cail H. Hintz

Expiration Date: 07/11/2003

2001-07-16

GAIL H. HINTZ
MY COMMISSION EXPIRES
JULY 11, 2003

(Notary's Seal)

Syl

UNOFFICIAL COPY

FUND CONTINUATION SHEET

(SCHEDULE:

A

CONTINUED)

Commitment or Policy No.:

5297077

Unit No. 3-R as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel): The East 210 feet (as measured along the North line of West Pratt Avenue) of that part of Lot 3 lying East of the West 810.5 feet thereof, lying West of the East 33 feet thereof (taken for a Street), lying South of the North 172.4 feet thereof and lying of the South 40 feet thereof, all in Circuit Court Partition of the South East 1/4 of the North West 1/4 of Section 36, Township of the North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to 6700, and recorded in the Office of the Recorder of Cook County as with its undivided percent interest in said parcel, (excepting from the said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey).

Permanent Index No. 10-36-117-515-1057

END OF SCHEDULE A.

2061

MEMBER NO.

SIGNATURE OF ATTORNEY TO

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