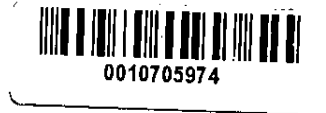


UNOFFICIAL COPY 0010705974

Agency: FNMA -0000224783
Loan Number: 1129195-12265358

A738/0087 93 001 Page 1 of 2
2001-04-03 10:33:50
Cook County Recorder 23.50

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeseide Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 43501-2026

all beneficial interest under that certain mortgage dated 4/26/93 executed by **MARK S HOLTZ AND KIMBERLY J. HOLTZ, HUSBAND AND WIFE**

recorded on 5/3/93 as Instrument No. 93-328440

in Book Page Parcel ID 32053140030000

in the Records of COOK County in the State of Illinois describing land therein as follows:
Property Address: 1551 IDLEWILD LANE, HOMEWOOD, IL 60430

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$92,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

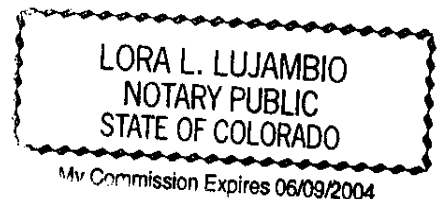
DATED: April 1, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 1st day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1st day of April, 2001.

Lora L. Lujambio, Notary Public
My Commission Expires June 9, 2004
MIN# 100010980005726905 MERS VRU TELEPHONE #: 1-888-679-6377



SV
[Handwritten initials]

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan Number: 1129195-12265358

LOT 102 IN FIRST ADDITION TO CARSON SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office