UNOFFICIAL COP 19705977

Agency: FNMA -0000271946 Loan Number: 1437449-12514195

Recording Requested by & Return to:

Prepared by: Pat Walker Hunter Mortgage Services, Inc. 9116 West Bowles, Suite 17 Littleton, CO 80123 303-978-1139



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 4,8501-2026

all beneficial interest under that certain Mortgage dated 12/23/93 executed by JOHN H. SZCZEPANSKI AND RHONCA J. SZCZEPANSKI, HUSBAND AND WIFE

recorded on

1/4/94

as Instructient No. 94-007015

in Book

Page

Parcel ID

33064030080000

in the Records of COOK County in the State of Illinois describing land therein as follows:

Property Address: 3004 EAST 191ST STREET, LANSIN G, II 60438

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$110,253.00 TOGETHER with the note or notes therain described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. Clork's Office

DATED: April 1, 2001

WELLS FARGO HOME MORTGAGE, INC One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO **COUNTY OF JEFFERSON**

This 1st day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1st day of April, 2001.

Lora L. Lujambia, Motaty Palatic

My Commission Expires June 9, 2004

MIN# 100010980005830020 MERS VRU TELEPHONE #: 1-888-679-6377

LORA L. LUJAMBIO NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 06/09/2004



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LEGAL DESCRIPTION

Loan Number: 1437449-12514195

LOT 7 IN OAKWOOD ESTATES UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1967, AS DOCUMENT NUMBER 2339096, IN COOK COUNTY, ILLINOIS. P-I-N-33-06-403-008.

Proberty of Cook County Clark's Office