

Agency: FNMA -0000266217  
Loan Number: 1383394-12481267

4730/0099 93 001 Page 1 of 2  
2001-04-03 10:49:29  
Cook County Recorder 23.50



Recording Requested by & Return to:  
Prepared by: Pat Walker  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123  
303-978-1139

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homestead Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 1/12/93 executed by **KATHLEEN R. BESTE AND RONALD P. CHIARELLO, WIFE AND HUSBAND**

recorded on 11/17/93 as Instrument No. 93-936920  
in Book Page Parcel ID 14201100040000

in the Records of COOK County in the State of Illinois describing land therein as follows:  
Property Address: 3835 NORTH LAKEWOOD AVENUE, CHICAGO, IL 60613

**COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Mortgage Amount \$225,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

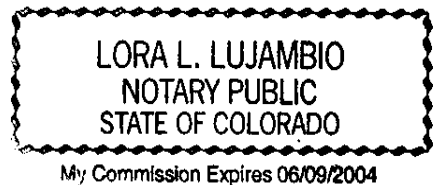
DATED: April 1, 2001  
**WELLS FARGO HOME MORTGAGE, INC**  
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

This 1<sup>st</sup> day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1<sup>st</sup> day of April, 2001.

Lora L. Lujambio, Notary Public  
My Commission Expires June 9, 2004  
MIN# 100010980005815401 MERS VRU TELEPHONE #: 1-888-679-6377



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22  
2001

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Loan Number: 1383394-12481267

LOT 6 IN SUBDIVISION OF BLOCK 2 IN EDSON SUBDIVISION IN THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office