

UNOFFICIAL COP 3706140

2001-08-03 15:35:28

Cook County Recorder



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC. Mail To: 539 SOUTH ATH AVENUE

Loan No :

P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000093592628/E01-600163069 /ESP/MORKES

MORTGAGE RELUASI, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described helow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

RHONDA M MORKES, SINGLE WOMPN PRESIDENTIAL PREFERRED FUNDING Mortgagor: Mortgagee: W ETHAN GLEN DR Prop Addr:

1615 PALATINE

61057

COOK

06/26/98 Date Recorded:

City/County: Book: 06/24/98

State: ILLINOIS Date of Mortgage: Loan Amount: 124,800 98548708 Page:

Document#: PIN No.:

02-18-414-005-0000

Previously Assigned: U.S. BANK, N.A.
Recorded Date: 04/29/99 Book: 99411964 Page:
Brief-description-of-statement-of-location-of-Mortgage, Premises.

LOT 51 IN ETHANS GLEN EAST, SUBD OF THAT PART OF SE1/4 OF SEC 8 & SW1/4 OF SEC 9, TWSP 42N, RGE 10, E OF 3RD P.M., IN COOK COUNTY, ILLINOIS.

Dated: JUNE 13, 2001

State Street Bank and Trust

Company as Trustee

Peter T. Croke

Vice President

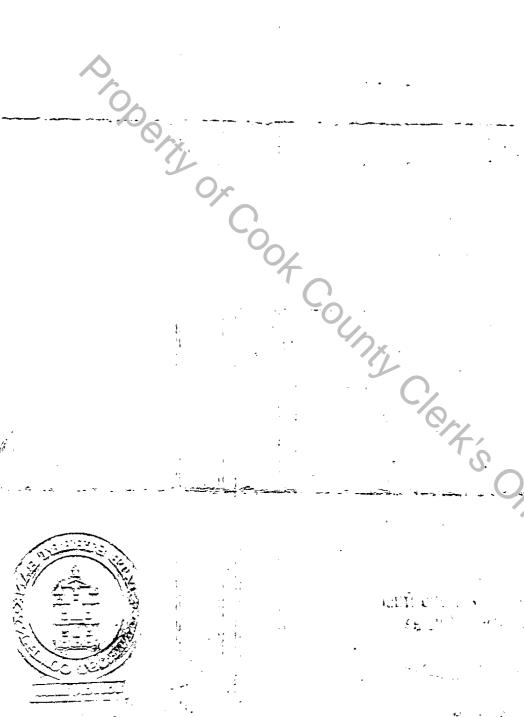
Attest:

Lillian Bulmari

Assistant Secretary

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RHONDA M MORKES 1615 W ETHAN GLEN DR PALATINE IL 60067



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UNOFFICIAL COPY706140 Page 3 of

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MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF Massachusetts

55

COUNTY OF

On this JUN 26 2001, before me, the undersigned, a Notary Public in said State, personally appeared personally known to me (or proved to me on the persons who executed the within instrument as the persons who executed the within instrument as ASSISTANT SECRETARY respectively, on behalf PRESIDENT and

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

Notary Seal Douglas . K. Slocum

Notary Public-Massachusetts, USA

My Commission Expires March 15, 2007

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RHONDA M MORKES 1615 W ETHAN GLEN DR PALATINE

IL 60067

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