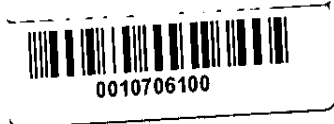


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6/30/01 51 001 Page 1 of 2  
2001-08-03 13:05:33  
Cook County Recorder 43.50



ID# 14-00-12-006-000

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #:  
ID: 39-125093-RT

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0014029623  
NAME: Comparato  
STATE OF: IL  
COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST  
1 RODNEY SQUARE, 1ST FLOOR  
920 KING STREET  
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 02/28/2001  
AMOUNT: 320,000.00

EXECUTED BY: Craig P Comparato  
Jennifer L Wacker

CLERKS FILE OR INSTRUMENT NO. 0010176107  
BOOK: 9608  
ADDRESS: 1321 W WAVELAND AVE, CHICAGO, IL 60613  
RECORDED DATE: 3/7/01  
VOLUME:  
PAGE: 0196

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES  
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03/13/2001

\* CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
MT. LAUREL, NJ 08054

WITNESSED BY: Katherine Rainey  
KATHERINE RAINNEY

BY: Raphael O. Tyson  
RAPHAEL O. TYSON  
ASSISTANT VICE PRESIDENT

PREPARED BY: Megan Marsh  
MEGAN MARSH

BY: Stacy A. Fallstick  
STACY A. FALLSTICK  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 03/13/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND STACY A. FALLSTICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Linda Hubbard  
NOTARY PUBLIC

LINDA HUBBARD  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 02/01/2005

HUB

LINDA HUBEARD  
NOTARY PUBLIC STATE OF NEW JERSEY  
My Commission Expires February 1, 2005

SV  
P2  
2  
34  
RR

ORDER NUMBER: 2000 000361415 SC  
STREET ADDRESS: 1321 W. WAVELAND  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-20-124-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN BOSTROM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 11, BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON'S SUBDIVISION OF THE SOUTH 2/3 OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 31.83 FEET OF THE WEST 61.83 FEET OF LOT 3 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF), TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

10176807

Property of Cook County Clerk's Office