When Recorded Mail To MORTGAGE MANAGERS, INC.

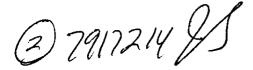
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

UNOFFICIAL COPOY06488

6733/0147 07 001 Page 1 of 2 2001-08-03 10:14:50

Coak County Recorder

23.00





LOAN #: [Space Above This Line For Recording Data] PARCEL NUMBER: ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to MUTUAL HOME LOANS, INC. whose address is 75 NORTH FAIRWAY DYLIVE VERNON HILLS , executed by JULY, 2001 all beneficial interest under that certain Mortgage dated the 31ST day of SCOTT V. BALDEWEIN 0010706487Borrower, to MORTGAGE MANAGERS, INC. , as Lender, was ecorded on , of the records of the County Recorder of COOK and covers real property situated in a said county described as follows: ILLINOIS County, LEGAL DESCRIPTION AS ATTACHED HERETO AND Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated JULY 27, 2001 MORTGAGE MANAGERS, INC. unnas THOMAS R. MURRENS Its VICE-PRESIDENT STATE OF ILLINOIS SS. COUNTY OF LAKE The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. , the VICE-PRESIDENT MURRENS OFFICIAL SEAL , the **JOHN C. MURRENS** of MORTGAGE MANAGERS, INC. **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 9-25-2004 on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day of <u>JULY, 2001</u> Notary Public JOHN C. MURRENS My Commission Expires: SEPTEMBER 25, 2004 DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

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LEGAL DESCRIPTION

Loan No.: 054280573

Borrower: SCOTT V. BALDEWEIN

PARCEL 1:

UNITS 1013 AND 1014 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY AS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME, TO TIME, TOGETHER WITH ITS UNDIVIDED PEFCFNTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PARCEL 2:

RCEL
SEMENTS FO...

IR THE PURPOSES O..

NGRESS AND EGRESS, AND O...

ERVICES AS SET FORTH IN DECLAR...

COVENANTS, CONDITIONS, RESTRICTIONS OF THE PURPOSE EASEMENTS FOR THE BENEFIT OF PARCEL 1

DOCUEXS DOCUEXS.VTX 12/13/98

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