

376793-2

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN: NANCY MEHALL

0010706528

6733/0187 07 001 Page 1 of 2
2001-08-03 10:30:54
Cook County Recorder 23.00

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Jud Reidy Sr. Divorced and not Remarried

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **16th** day of **April**, A.D. **1998**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **98327764**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

That part of Lot 20 lying North of the following describes Line: beginning on the West line of said lot, 35.00 feet South to the Northwest corner, as measured along the West line of said Lot; thence Easterly 142.4 feet more or less, through a party wall of residence to the East line of said Lot 40.62 feet South of the Northeast Corner, as measured along said East line, for a place of terminus, all in Brentowne South, being a subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 36 North, Range 12 East of the third principal Meridian, according to the plat thereof recorded September 11, 1979 as Document No. 25139727, in Cook County, Illinois.

Permanent Index Number: **27-25-104-030**

Property Address: **16705 S. Paxton Tinley Park, IL 60477**

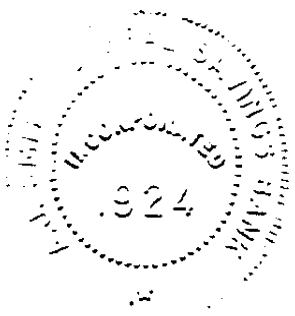
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 7th day of July, A.D. 2001.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J. Manuel
Donna J. Manuel Corporate Secretary



BOX 333-CTI

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14757 S Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

10706528

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
LINDA R. GOUGH
Notary Public, State of Illinois
My Commission Expires 2/13/2005

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Linda R. Gough

7th day of July 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK