

UNOFFICIAL COPY 0010706669

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2001-08-03 10:20:37
Cook County Recorder 23.00



0010706669

Loan #: 01-3791
Prepared By:

When Recorded Mail To:
AMTRUST MORTGAGE CORPORATION
3867 ROSWELL ROAD, SUITE 300
ATLANTA, GEORGIA 30342

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01-3791

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2001 executed by DANELLA C. ADAMS, AN UNMARRIED WOMAN

to AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION a corporation organized under the laws of the State of GEORGIA and whose principal place of business is 3867 ROSWELL ROAD, SUITE 300, ATLANTA, GEORGIA 30342 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 81 (EXCEPT THE SOUTH 23 FEET THEREOF), ALL OF LOT 82, AND THE SOUTH 7 FEET OF LOT 83 IN THE SUBDIVISION OF LOT 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-08-424-008-0000

P.I.N.: 25-08-424-008-0000
Commonly known as: 10225 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ ^{TEXAS}
COUNTY OF ~~COOK~~ ^{Dallas}

AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION

On JULY 18, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **DELIA MONROE** known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

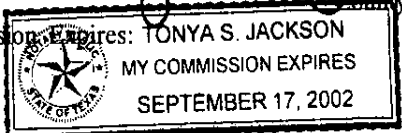
By: Delia Monroe
Its: **DELIA MONROE VICE PRESIDENT**

Witness: _____

Notary Public

Tonya S. Jackson

My commission Expires: TONYA S. JACKSON



BOX 338-CTT



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