

UNOFFICIAL COPY 0010706831

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L. WMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMSBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9383291  
JAMES J FARLEY

8738/0015 11 001 Page 1 of 3  
2001-08-03 10:35:28  
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES J FARLEY SINGLE MAN

to MARKET STREET MORTGAGE CORPORATION

dated May 15th 1998, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 127,600.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 98809011, and thereafter assigned to \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-10-219-002-0000

440 N MCCLURG CT #812S, CHICAGO, IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of May, 2001.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5-1  
R3  
M-4  
N-1  
ET

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MAY 08 '98 14:11 FR MCL COMPANIES

312 525 8790 TO 18477869447

P.07

11:38:59

04/23/98

LMI

PAGE A2

LMI  
CREATED

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*hatched  
Folow*

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT-012 AND P-146 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

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