

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

6739/0023 89 001 Page 1 of 2
2001-08-03 11:22:23
Cook County Recorder 23.50



TBW FILE NO. 62378
INVESTOR LOAN NO. 1674165058
COMMITMENT/POOL NO. 253192
GMAC LOAN NO. 306853270
Shipment No. GMAC-2
FNMA

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

Property of Cook County Clerk's Office

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
January 31, 2000 executed by
FRANK DIAZ, JR. and PARTICIA G. HERNANDEZ, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on Document No. 00096852, in Book/Volume No. , page as
Illinois in the records of COOK County, State of
, as well as to the land described therein.

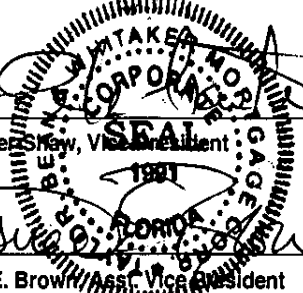
TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Virginia E. Parker
WITNESS VIRGINIA E. PARKER
Chris L. Richardson
WITNESS CHRIS L. RICHARDSON

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: *Eria Carter Shew*
Eria Carter Shew, Vice President
Desiree E. Brown
Desiree E. Brown, Vice President



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MY
GP

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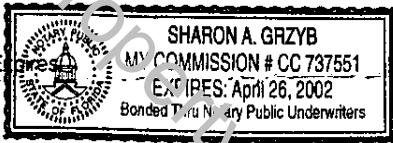


State of FLORIDA
County of MARION

On this 1st day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared Erla Carter-Shaw and Desiree E. Brown, who are personally known to me to be the Vice-President and Asst. Vice Pres. respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expires



Sharon A. Grzyb

NOTARY PUBLIC

SHARON A. GRZYB

PROPERTY LEGAL DESCRIPTION

LOT 14 AND THE WEST 12 FEET OF LOT 15 IN THE SUBDIVISION OF ORIGINAL LOT 43 IN BOWMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-12-425-009-0000 CKA: 2533 WEST GUNNISON AVE., CHICAGO, IL. 60625

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