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0010707177

PREPARED BY & WHEN RECORDED

MAIL TO: *AKRIVI STEEL*

8724/G115 33 001 Page 1 of 3

2001-08-03 10:05:08

Cook County Recorder 25.50

AKRIVI STEEL
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



MAIL TO

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000022465876

2031771 MIC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PATRICK OBLEN AND STACY OBLEN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Beneficiary: BANK ONE, N.A.

Date of Deed: September 23, 1999
Date Recorded: October 7, 1999

Book: NA Page: NA Document: 99949293 *3m*
Volume: NA Image: NA Microfilm: NA

Tax ID: 14313270350
Legal Description: *assign 00575783*

SEE ATTACHED SCHEDULE A
Property Address: 1620 NORTH OAKLEY, UNIT # IL 60647
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 26, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Todd C. Krzysiak
TODD C. KRZYSIK
VICE PRESIDENT

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STATE OF MARYLAND)

)

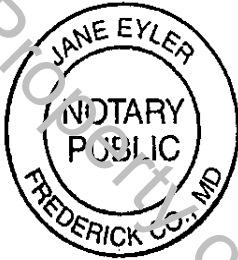
) ss

COUNTY OF FREDERICK)

)

On this June 26, 2001, before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

UNIT NUMBER 1620-1 IN THE 1620 N. OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1 LOT 8 IN T. N. MASON'S SUBDIVISION OF WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIN 14-31-327-054-100/

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