AMENDMENT TO THE DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR THE WILLIAMSBURG CONDOMINIUM ASSOCIATION

This Amendment to Declaration made and entered into the 27th day of June, 2001, is an amendment to that certain Declaration Of Condominium Pursuant To The Condominium Property Act For the Williamsburg Condominium Association (hereinafter referred to as "Declaration") recorded On December 15, 1972 as Document No. 2665242T.

WITNESSETH

WHEREAS, the Board of Directors and members of The Williamsburg Condonlinium Association (hereinafter referred to as the "Association") desire to amend the Declaration, and

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For Use by Recorder's Office Only

WHEREAS, pursuant to Paragraph 17 of the Declaration, the Declaration may be amended by all the members of the Board, at least seventy-five (75%) percent of the Unit Owners and containing an Affidavit by an officer of the Board certifying that a copy of the Amendment has been mailed by certified mail to all mortgagees having bona fide record against any Unit not less than ten (10) days prior to the date of such Affidavit. Any amendment adopted pursuant to the above provisions small be recorded in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, said instrument has been signed and acknowledged by all the Board members of the Association (Exhibit B attached hereto); and

WHEREAS, said instrument has been approved by owners of seventy-five (75%) percent of the Unit Owners, their signatures being attached hereto; and

9 9 WHEREAS, a copy of the Amendment has been mailed to all mortgagees having bona fide record against any Unit not less than ten (10) days prior to the date of such Affidavit

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NOW, THEREFORE, the Association hereby declares that the Declaration be and is hereby amended as follows (additions to text are shown as <u>underlined</u> and deletions to text are shown as a <u>strikeout</u>):

Paragraph 7 of the Declaration shall be amended as follows:

7. Sale, Leasing or Other Alienation. (a) Any unit owner other than the Developer who wishes to sell or lease his unit (or any lessee of any unit wishing to assign his lease or sublease such unit) or any interest therein to any person shall give to the Board of Managers (hereinafter referred to as the "Board") no less than thirty (30) day's prior written notice of any such sale, lease, or assignment or sublease, setting forth in detail the terms of any contemplated sale, or lease, assignment or detail the terms of any contemplated sale, or lease, assignment or assignment or sublease which notice shall specify the name and address of the proposed purchaser, or assignee or lessee. The members of the Board and their successors in office shall have the first right and option to purchase or lease such unit or interest therein upon the same terms, which option shall be exercisable for a period of thirty (30) days, the unit owner (or lessee) may, at the expiration of said thirty-day period, contract to sell or assign or lease (or sublease or assign) such unit or interest therein to the proposed purchaser, or assignee or lessee named in such notice upon the terms specified therein.

Leasing of Units, In order to mair tain the quality of life and property values, the objective of the Association is to promote and encourage Owners to reside on the premises. Owners are prohibited from leasing their units. Any Owners leasing their units and having a current lease on file with the Association as of the effective date of this amendment may continue to lease their unit until the current lease expires at which time to the current tenant. Once the current tenant vacates the unit, the Owner may no longer have a tenant reside in the unit. Any Owners leasing their units as of the effective date of this amendment must provide the Board with a copy of the lease within fourteen (14) days of the recording of this document. Failure to do so will prohibit those Owners from leasing their units.

- (1) This restriction shall not apply to the leasing of a unit to a blood relative. A blood relative shall be defined as parent(s), grandparent(s), children, brother(s) and/or sister(s). The Board reserves the right to request proof of the relationship. The Board's decision as to the proof of relationship shall be final and binding.
- (2) Any Owner may apply for a one time hardship waiver of enforceability of this policy. The Owner must submit a request, in writing, to the Board of Directors, requesting a hardship waiver, setting forth all reasons why they are entitled to same. If the Board determines a hardship exists, the Unit Owner requesting such hardship will be permitted to lease their unit for a period of twelve (12) months. Once the tenant moves out or this period expires, whichever occurs

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first, the Owner must come into compliance with this amendment and may no longer lease their unit. Failure to abide by all Rules and Regulations of the Association may result in revocation of hardship status.

- (3) The effective date of this Amendment shall be deemed to be the date of recording with the Office of the Recorder of Deeds of Cook County.
- (4) Any Unit being leased out in violation of this Amendment or any Owner found to be in violation of the Rules and Regulations adopted by the Board of Directors may be subject to a flat or daily fine to be determined by the Board of Directors upon notice and an opportunity to be heard.
- (5) In addition to the authority to levy fines against the Owner for violation of this Amendment or any other provision of the Declaration, By-Laws or Rules and Regulations, the Board shall have all rights and remedies, including but not limited to the right to maintain an action for possession against the Owner and/or tenant, under 735 ILCS 5/9 et, seq., an action for injunctive and other equitable relief, or an action at law for damages.
- (6) Any action brought on behalf of the Association and/or the Board of Directors to enforce this Amendment shall subject the Owner to the payment of all costs and attorneys' fees at the time they are incurred by the Association.
- (7) All unpaid charges as a result of the foregoing shall be deemed to be a lien against the Unit and collectible as any other unpaid regular or special assessment, including late fees and interest on the unpaid balance.
- (8) The Board of Directors of the Association shall have the right to lease any Association owned units or any unit which the Association has possession pursuant to any court order, and said units shall not be subject to this amendment.

Except as expressly set forth herein, the Declaration shall remain in juli force and effect in accordance with its terms.

This Amendment is executed by an instrument in writing, signed and acknowledged by all the Board members of the Association and seventy-five (75%) percent of the Unit Owners, and the signatories hereby warrant that they possess full power and authority to execute this instrument.

This instrument prepared by and after recording to be returned to:

Robert B. Kogen Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089 (847) 537-0500

EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 2B IN THE WILLIAMSBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHEASTERLY 48 FEET OF LOT 7 AND LOT "B" IN OWNER'S DIVISION IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUMES' SUBDIVISION OF LOTS 1, 2, 3, 4, 5 and 6 of BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAS COUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY TWO-THIRDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST HALE OF THE SOUTHWEST QUARTER OF SECTION 36, LYING NORTH OF THE BAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR2517702, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

| <u>PIN NO.</u> | <u>UNI</u> | ADDRESS |
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| 09-36-419-107-1001 | 1A | 6531 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1002 | 1B | 6531 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1003 | 1C | 6533 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1004 | 1D | 6533 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1005 | 1E | 6535 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1006 | 1F | 6535 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1007 | 2A | 6531 N. Northwest Highway, Chicago, JL 60631 |
| 09-36-419-107-1008 | 2B | 6531 N. Northwest Highway, Chicago, 1, 60631 |
| 09-36-419-107-1009 | 2C | 6533 N. Northwest Highway, Chicago, IL 50631 |
| 09-36-419-107-1010 | 2D | 6533 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1011 | 2E | 6535 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1012 | 2F | 6535 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1013 | 3A | 6531 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1014 | 3B | 6531 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1015 | 3C | 6533 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1016 | 3D | 6533 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1017 | 3E | 6535 N. Northwest Highway, Chicago, IL 60631 |
| 09-36-419-107-1018 | 3F | 6535 N. Northwest Highway, Chicago, IL 60631 |

EXHIBIT B

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APPROVAL BY BOARD MEMBERS

We, the undersigned, are a majority of the Board of Directors of the Association. Upon a vote of the Board of Directors of the Association, we have been authorized to execute this document on behalf of the Association.

EXECUTED AND ACKNOWLEDGED this 26 day of

Board of Directors of The Williamsburg

Condomination Association

| STATE OF ILLINOIS |) | | 10708145 |
|-------------------------|-------------------------------------|---|--|
| COUNTY OF COOK |) ss.) | | |
| CERTIF | FICATION AS 1 | O UNIT OWNER | APPROVAL |
| am the duly elected and | qualified Secret | ary for the Willian | , do hereby certify that I nsburg Condominium e books and records of the |
| Williamsburg Condominio | um Association, of the Declarati | was duly adopted on and the official | petitions/ballots approving |
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| Dated at CUICA 6-6 | _, Illinois this | 0// | |
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| I vote against the Amendment to the Declaration |
| Dated: <u>August 30, 2000</u> Signature: Au Munity |
| Signature: August 20, 2000 |
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UNOFFICIAL COPY (PLEASE RETURN THIS PORTION)

| Name: RAYMOND A. GRISH, SR. |
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| Unit: WILLIAMSBURG CONDOMINIUM APT. 1-E |
| I vote in favor of the Amendment to the Declaration |
| I vote against the Amendment to the Declaration |
| Dated: <u>AUGUST 22, 2000</u> |
| Dated: AUGUST 22, 2000 Signature: Raymond W. Urish, Sr. |
| August 20, 2000 |
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| I vote against the Amendment to the Declaration | <u>_</u>) |
| Dated: 8/28/00 | |
| Signature: Kathlur Bussett | |
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| Name | -: LILLIAN COSMA |
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Name: MICHAEL GRIFFIN 10708145 Unit: I vote in favor of the Amendment to the Declaration I vote against the Amendment to the Declaration Dated: <u>FEB.</u> 12,01 To Coop County C/

10705145 Name: <u>EVELY</u> N Unit: I vote in favor of the Amendment to the Declaration I vote against the Amendment to the Declaration Dated: 1/- 30-00 August 20, 2000 Dr. Coot County Cla

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| Name: MICHELLE ZEMSKY | | | |
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| August 20, 2000 | I vote against the Amendment to the Declaration | | |
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| Name: MARGARET (PEGGY) HART | |
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