

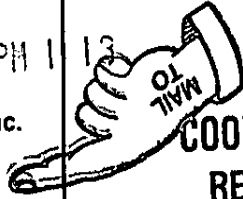
Loan # POELLINETZ01M656
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD. STE 103A
WHEATON, IL 60187

UNOFFICIAL COPY 0010708174

6213/0200 91 005 Page 1 of 2
2001-08-03 12:18:24
Cook County Recorder 23.50

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

01 JUL -3 PM 1 13



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



*1 all
01-01977*

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 26, 2001**
executed by **ANDRE D. POELLINETZ, AN UNMARRIED PERSON**

to **American Fidelity Mortgage Services, Inc.** a CORPORATION
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. _____, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION.

00010653671

P.I.N.: 07-08-108-043-0000

Commonly known as: **1936 HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60195**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LASALLE**

On **June 26, 2001**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK JR.

[Signature]
American Fidelity Mortgage Services, inc.
By: **TOM RANK JR.**
Its: **VICE PRESIDENT**

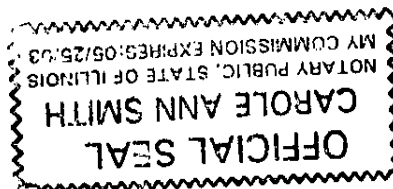
known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

[Signature]
Witness: **CAROLE A. SMITH**

Notary Public *[Signature]*
CAROLE ANN SMITH

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



[Handwritten initials]

PARCEL 1:

LOT 7 IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEROF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435 BEING A SUBDIVISION OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

Cook County Clerk's Office