Cook County Recorder



X
Release of Deed Full Partial
Know all Men by these presen's, that BANK ONE NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does neeby release, convey and quit claim unto CHRYSTAL MARSHALL
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated
11/10/00 as Document Number 00942108 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
LOT 54 IN THE SUBDIVISION OF BLOCK 15 AND 16 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO

PIN 20-23-126-038

Property Address: 6640 S MINERVA AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

IL 60637

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as _____06/19/01

BANK ONE NA

VERNON S EVANS

Its: Mortgage Officer

Attest

ERIC LANGAN

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
GRANT LEONARD
NOTARY PUBLIC - KENTUCKY
FAYETTE COUNTY
My Comm. Expires 3-30-2005

This instrument was prepared by: ERIC LANGAN

00414511140339

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507